



**U.S. UTILITY PATENT APPLICATION**

|         |          |      |             |
|---------|----------|------|-------------|
| PHAL    | O.I.P.E. | RP   | PATENT DATE |
| SCANNED | RJ       | Q.A. |             |

|        |                     |                        |                         |  |
|--------|---------------------|------------------------|-------------------------|--|
| SECTOR | CLASS<br><u>235</u> | SUBCLASS<br><u>381</u> | ART UNIT<br><u>2826</u> | EXAMINER<br><u>6-115</u><br><u>FREEH</u> |
|--------|---------------------|------------------------|-------------------------|--|

FILED WITH:  DISK (CRF)  FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

## **ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER   | DRAWINGS                                  |             |            | CLAIMS ALLOWED             |                      |
|--|---|-------------|------------|----------------------------|----------------------|
|  | Sheets Drwg.                              | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                      |   |             |            | NOTICE OF ALLOWANCE MAILED |                      |
|  | (Assistant Examiner) _____ (Date)         |             |            |                            |                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |   |             |            | ISSUE FEE                  |                      |
|  | (Primary Examiner) _____ (Date)           |             |            | Amount Due                 | Date Paid            |
| <input type="checkbox"/> c) The terminal ____ months of this patent have been disclaimed.                                |   |             |            | ISSUE BATCH NUMBER         |                      |
|  | (Legal Instruments Examiner) _____ (Date) |             |            |                            |                      |

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(LABEL AREA)

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